

## **Decennial Committee Report**

To: Honorable Members of the County Board of Macoupin and Madison Counties

From: Bunker Hill Fire Protection District Decennial Committee

Date: September 17, 2024

This report is submitted in accordance with 50 ILCS 70/1 et seq. the Decennial Committee on Local Government Efficiency Act.

The Bunker Hill Fire Protection District Decennial Efficiency Committee was formed by the Board of Trustees of the Bunker Hill Fire Protection District pursuant to the requirements of the Act and comprised of the District Trustees; Schwegel (President), Braatz (Secretary, Raney, Hopkins, Yeager; The Fire Chief Alexander; and District residents Sloan and Quirk.

The committee held their meetings during the regular monthly Board Meeting, which was the third (3<sup>rd</sup>) Tuesday of each month.

The Bunker Hill Fire Protection District is a public fire protection district organized and operating pursuant to the provisions of the Illinois Fire Protection District Act (70 ILCS 705/0.01 et seq.)

The District is governed by an appointed Board of Trustees comprised of five (5) members.

The District provides fire protection and rescue and EMS services to the residents and property owners in a territory which is approximately 100 square miles in size and located in portions of Macoupin and Madison Counties.

The District supports and funds a Fire Department comprised of 46 members. The members are all volunteers with Chief Officers and Company Officers receiving some compensation.

The District's Fire Department operates from two (2) fire stations located at 123 W. Warren St., Bunker Hill IL, 62014 and 329 E. Railroad St., Shipman IL 62685. Station #1; Bunker Hill has four (4) bays; training room, kitchen, office, and storage areas. This station was built sometime in late 1960's . Station #2, Shipman has six

The District owns and operates the following apparatus:

1. 2012 Freightliner Pumper
2. 1997 International Pumper
3. 2000 Freightliner Tender
4. 2008 Ford Brush truck
5. 2002 Spartan Pumper LDH
6. 2007 American Lafrance Pumper LDH
7. 1995 Freightliner Tender
8. 2012 Ford Rescue Truck
9. 2006 Ford Brush Truck
10. 2007 Freightliner Tender
11. 2024 Chevrolet Silverado 3500 Crew Cab
12. 2001 Ford Rescue Truck
13. 2023 Kawaski, Mule Pro-FX

The District's equalized assessed value is \$1,245,544.00 (Madison County \$327,200.00 and Macoupin County \$918,344.00) based on the most recent available information.

The District's most recent tax levy totaled \$260,067.75 and was comprised of the following levies: Macoupin County - \$259,155.45, Madison County - \$912.30.

The Fire Department does provide emergency medical services (EMS). EMS is provided at the following levels: Station #1 – Bunker Hill: ALS and Station #2 – Shipman: EMR. The District's Resource Hospitals are #1 – Alton Memorial and #2 Jerseyville.

The Committee reviewed the following in performing its duties under the Act:

Relevant provisions of the Illinois Fire Protection Act.

Shared services / intergovernmental agreements including mutual aid agreements, MABAS agreements, EMS agreements, Hazardous Material Team agreements.

The District's current polices and ordinances, bylaws, and other internal documents.

The Committee solicited input from the public regarding how the District and Department could be made more efficient and effective.

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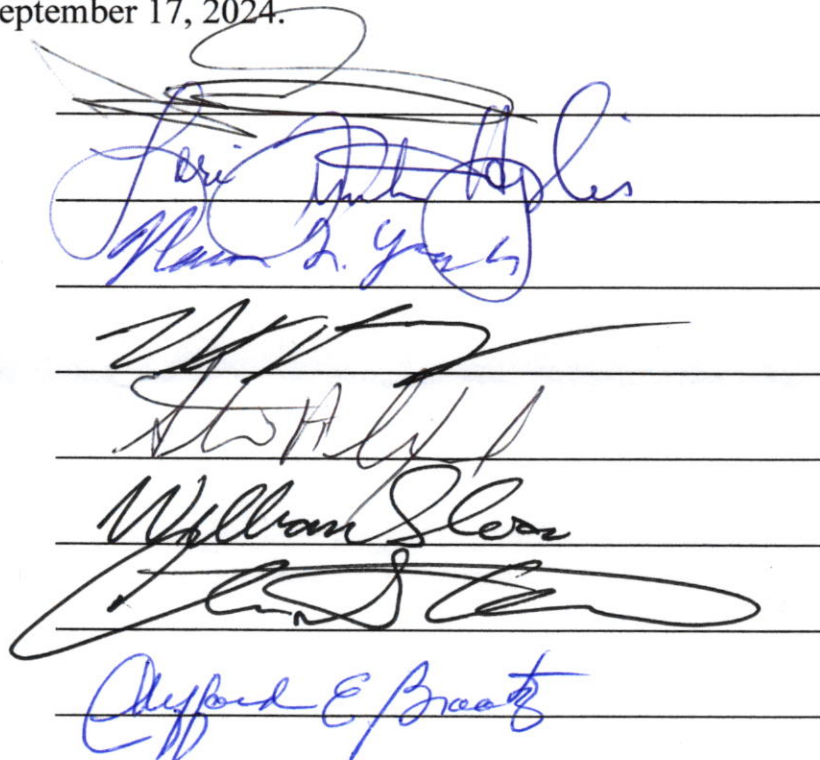
Based on its work, the Committee concluded that the District is operation in a generally efficient manner given its financial resources, personnel, facilities, and equipment.

The Committee concluded that the District's greatest needs in order to maintain or improve its efficiency delivering the services it provides to the public are: Additional funding, newer equipment, training simulators,

The Committee concluded that the services provided by the District and the Fire Department are essential to the residents and property owners of the District, but that addressing the needs identified above in a timely and sufficient manner will be necessary to maintain the efficiency of the District.

Upon submission of its Report, the Committee is dissolved in accordance with the Act.

Respectfully submitted on September 17, 2024.



The image shows five handwritten signatures in blue ink on lined paper. The signatures are: 1. A large, stylized signature that appears to be 'Eric [unclear]'. 2. A signature that appears to be 'Alan D. [unclear]'. 3. A signature that appears to be 'William [unclear]'. 4. A signature that appears to be 'William [unclear]'. 5. A signature that appears to be 'Clifford E. [unclear]'. The signatures are written over horizontal lines.

Being all of the Members of the Bunker Hill Fire Protection District Decennial Efficiency Committee.